



Legislation Text

File #: 22-386, Version: 1

Memorandum

Date: May 3, 2022

To: The Honorable Lake County Board of Supervisors

From: Tina Scott, District 4 Supervisor

Subject: 9:15 A.M. Presentation of Proclamation Designating May 1-7, 2022 as National Small Business Week

Executive Summary:

**BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF
CALIFORNIA**

Proclamation

**DESIGNATING THE WEEK OF MAY 1 - 7, 2022
NATIONAL SMALL BUSINESS WEEK**

WHEREAS, America's progress has been driven by pioneers who think big, take risks and work hard; and

WHEREAS, from the storefront shops that anchor our downtown areas to the high-tech startups that keep America on the cutting edge, small businesses are the backbone of our economy and the cornerstone of our nation's promise; and

WHEREAS, small business owners and downtown businesses have energy and a passion for what they do, when we support small business, jobs are created and local communities preserve their unique culture; and

WHEREAS, because this country's 30 million small businesses create nearly two out of three new jobs in our economy, we cannot resolve to create jobs and spur economic growth without discussing ways to support entrepreneurs; and

WHEREAS, when the COVID-19 pandemic struck, it posed a historic challenge to small businesses from big cities, small towns, rural enclaves, and Tribal communities; small business owners and workers demonstrated remarkable courage and resilience; and

WHEREAS, the President of the United States has proclaimed National Small Business Week every year since 1963 to highlight the programs and services available to entrepreneurs through the U.S. Small

Business Administration and other agencies.

NOW, THEREFORE, BE IT PROCLAIMED by the Board of Supervisors of the County of Lake formally designates the week of May 1 - 7, 2022 as National Small Business Week in Lake County.

PASSED AND ADOPTED this 3rd day of May, 2022

ATTEST: CAROL J. HUCHINGSON

COUNTY OF LAKE

Clerk of the Board of Supervisors

By:
Board of Supervisors

Deputy

Chair,

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Consistency with Vision 2028 (check all that apply):

☒ Not applicable

- | | | |
|--|--|--|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> County Workforce |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake |

Recommended Action: Presentation Only