



Legislation Text

| File #: 22-619, Version: 1 Memorandum | | | | | |
|--|---|--|-------|--|--|
| | | | Date: | June 14, 2022 | |
| | | | To: | The Honorable Lake County Board of Supervisors | |
| From: | Susan Parker, County Administrative Officer | | | | |
| Subject: | Consideration of a public statement on Lake Pillsbury and direction to staff to distribute to media outlets | | | | |
| | osed public statement accompanies the | FERC letter proposed by County Counsel involving deral Energy Regulatory Commission (FERC). | | | |
| regarding v | water supply, wildfire danger, financial ncy in the process. This public stateme | f Lake Pillsbury, including potential concerns costs, environmental harm, and a lack of nt could be provided to media outlets with a request | | | |
| Staff recon | mmends your Board approve the propo | sed public statement for submittal to media outlets. | | | |
| | ted, fill in the blanks below only: st: Amount Budgeted: Addition | al Requested: Future Annual Cost: | | | |
| Consistency | with Vision 2028 (check all that apply): | Not applicable | | | |
| ☑ Well-being of Residents ☑ Economic Development ☑ Community Collaboration ☑ Public Safety ☑ Disaster Prevention, Preparedness, Recovery ☑ County Workforce ☑ Clear Lake | | | | | |

Recommended Action Approve the public statement and authorize the chair to sign. Direct staff to distribute the statement to media outlets