



COUNTY OF LAKE

255 North Forbes Street
Lakeport, CA 95453

Legislation Text

File #: 22-647, Version: 1

Memorandum

Date: **June 21, 2022**

To: **The Honorable Lake County Board of Supervisors**

From: **Johanna DeLong, Assistant Clerk of the Board**

Subject: **Consideration of Advisory Board Appointments**

Executive Summary:

Lucerne Area Town Hall: 1 (One) Vacancies

Application received: Kurt McKelvey

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Consistency with Vision 2028 (check all that apply):

☐ Not applicable

- | | | |
|--|--|--|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Infrastructure | <input type="checkbox"/> County Workforce |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake |

Recommended Action: Appoint qualified applicants to the specified advisory board.

