



# COUNTY OF LAKE

255 North Forbes Street  
Lakeport, CA 95453

## Legislation Text

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File #: 22-805, Version: 1

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### Memorandum

Date: **August 2, 2022**

To: **The Honorable Lake County Board of Supervisors**

From: **Johanna DeLong, Assistant Clerk of the Board**

Subject: **Consideration of the following Advisory Board Appointments**

#### Executive Summary:

**Resource Conservation District: 1 (one) Vacancy**  
**James Bridges - Re-Appointment**

#### If not budgeted, fill in the blanks below only:

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

#### Consistency with Vision 2028 (check all that apply):

☐ Not applicable

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Well-being of Residents | <input type="checkbox"/> Public Safety               | <input type="checkbox"/> Disaster Prevention, Preparedness, Recovery |
| <input type="checkbox"/> Economic Development    | <input type="checkbox"/> Infrastructure              | <input type="checkbox"/> County Workforce                            |
| <input type="checkbox"/> Community Collaboration | <input type="checkbox"/> Business Process Efficiency | <input type="checkbox"/> Clear Lake                                  |

**Recommended Action: Appoint qualified applicants to the specified advisory board.**